



South Kalgoorlie Primary School  
Year 5

72 Brookman St,  
Kalgoorlie  
PH: 08-9080 8777



|                    |  |                          |  |  |  |  |  |  |  |  |           |  |   |  |  |  |  |
|--------------------|--|--------------------------|--|--|--|--|--|--|--|--|-----------|--|---|--|--|--|--|
| Student's Surname: |  | Credit Card Number:      |  |  |  |  |  |  |  |  |           |  |   |  |  |  |  |
| First Name:        |  | Type of Card:            |  |  |  |  |  |  |  |  | Exp Date: |  | / |  |  |  |  |
| Email:             |  | Signature of Cardholder: |  |  |  |  |  |  |  |  |           |  |   |  |  |  |  |
| Phone No:          |  | Name of Cardholder:      |  |  |  |  |  |  |  |  |           |  |   |  |  |  |  |

| Code    | Description   | Qty | Unit Price | Total | Tick or Change |
|---------|---|-----|------------|-------|----------------|
| 7048219 | CELCO ERASER LARGE  | 4   | 0.50       | 2.00  |                |
| 7073648 | CELCO PROTRACTOR 10CM 180 DEGREE CLEAR                    | 1   | 0.50       | 0.50  |                |
| 510178  | COLUMBIA CADET LEAD PENCIL HEXAGONAL 2B                   | 10  | 0.25       | 2.50  |                |
| 7052748 | FABER-CASTELL CONNECTOR PENS ASSORTED PACK 12             | 1   | 5.00       | 5.00  |                |
| 500361  | INITIATIVE MEDIUM BLUE PEN EACH                           | 8   | 0.40       | 3.20  |                |
| 500362  | INITIATIVE MEDIUM RED PEN EACH                            | 6   | 0.40       | 2.40  |                |
| 7071693 | INITIATIVE WHITEBOARD MARKER BULLET TIP BLACK             | 2   | 1.35       | 2.70  |                |
| 7000200 | MAPED 534755 SHAKER 2HOLE SHARPENER                       | 1   | 1.45       | 1.45  |                |
| 7048957 | MAPED ESSENTIALS SCISSOR 170MM GREEN                      | 1   | 1.80       | 1.80  |                |
| 7009288 | MARBIG PENCIL CASE NAME LARGE 345 X 165MM ASSORTED COLOUR | 1   | 3.00       | 3.00  |                |
| 7006765 | MARBIG RULER CLEAR PLASTIC 30CM                           | 2   | 0.70       | 1.40  |                |
| 7000343 | MARBIG WALLET FOOLSCAP POLYPICK RED                       | 2   | 1.95       | 3.90  |                |
| 7052895 | PROTEXT FIXED POCKET DISPLAY BOOK A3 20 POCKET BLACK      | 1   | 7.00       | 7.00  |                |
| 7028223 | SPIRAX 108 EXERCISE BOOK A4 96PG 8MM                      | 6   | 1.80       | 10.80 |                |
| 7028229 | SPIRAX 130 GRAPH BOOK A4 48 PAGE 10MM GRID                | 4   | 1.15       | 4.60  |                |
| 7051725 | SPIRAX 143 PROJECT BOOK 8MM 64 PG                         | 2   | 1.45       | 2.90  |                |
| 7005252 | SPIRAX 533 SKETCH BOOK S/O 20 LEAF A3 297X420MM           | 1   | 3.95       | 3.95  |                |
| 7096911 | STAEDTLER 175 COLOURED PENCIL ASSORTED PACK 12            | 2   | 2.50       | 5.00  |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |
|         |   |     |            | -     |                |

CUT OFF DATE FOR PRE PACKED ORDERS IS 4 December 2021 | PRICES VALID TO 14TH FEBRUARY 2022

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|                         |          |    |
|-------------------------|----------|----|
| Sub Total:              | \$ 64.10 | \$ |
| Voluntary Contribution: | \$ 50.00 | \$ |

TOTAL PURCHASE: \$

PARENTS/GUARDIANS TO SUPPLY

|      |             |
|------|-------------|
| 1.00 | LIBRARY BAG |
| -    | -           |
| -    | -           |
| -    | -           |
| -    | -           |
| -    | -           |
| -    | -           |
| -    | -           |

| OFFICE USE ONLY |             |      |
|-----------------|-------------|------|
| SALES ORDER:    | Entered by: |      |
|                 | Checked by: |      |
|                 |             | SKY5 |